Title	Author	Course	Year	Pages	Call No.
A survey on aims and objectives of teaching Indian philosophy in Mauritius	Seerkissoon, Ranee	BA(Hons) Indian Philosophy	2001		001
Discuss in what ways the heterodox and orthodox schools of philosophy are similar and dissimilar	Sahye, Sailendra Sharma	Diploma in Indian Philosophy with Sanskrit	2001	36	002
Discuss the concept of ethics in Indian philosophy: how does it help to attain final liberation?	Nundloll, Suvita	Diploma in Indian Philosophy with Sanskrit	2001	111	003
Compare and contrast the ideas of the Arya Samaj to those of the Brahmo Samaj	Cullychurn, Ravi	Diploma in Indian Philosophy with Sanskrit	2001	85	004
Concept of the world according to Sankara	Imrit, Oomawtee	BA(Hons) Indian Philosophy with Education	2002	96	005
The philosophy of Rabindranath Tagore: God, World and Soul	Joypaul, G. Padaruth	BA(Hons) Indian Philosophy with Education	2002	47	006 / 008
Mahatma Gandhi and his impact on Mauritius	Lodeechand, Swastina	BA(Hons) Indian Philosophy with Education	2002	47	007
The relevance of Vedanta to the modern man	Dabee, Rajendrakumar	BA(Hons) Indian Philosophy with Education	2002	54	009
Concept of Dharma in the Vedas	Rambaccus, Ashree	BA(Hons) Indian Philosophy with Education	2002	44	010
A comparative study of Sankara's Advaita Vedanta and Swami Vivekananda's neo-Vedanta	Beerungeea, Ravindranath	B.A. (Hons) Indian Philosophy with Education	2002	57	011
Bhagavad Gita as a guide for successful living	Boolauky, Aryawattee	B.A. (Hons) Indian Philosophy with Education	2002	117 [34]	012
The concept of Brahman in the Upanishads	Langut, Ameeta`	B.A. (Hons) Indian Philosophy with Education	2002	101	013
The concept of Brahman in the Upanishads	Langut, Ameeta	B.A. (Hons) Indian Philosophy with Education	2002	101	014
The relevance of Swami Vivekananda in the modern world	Abeeluck, Indira	B.A. (Hons) Indian Philosophy with Education	2002	37 [2]	015
The concept of karma according to Bhagavad Gita	Jeewoonarain, Vimla Devi	B.A. (Hons) Indian Philosophy with Education	2002	55	016
The concept of Avatara with special reference to Shri Rama's Avatara according to the Ramacharitamanasa	Chamilall, Chatandeo Sharma	B.A. (Hons) Indian Philosophy with Education	2002	42 [3]	017

Title	Author	Course	Year	Pages	Call No.
A critical study of the concept of error in Advaita Vedanta and Non-Advaitic schools	Seegolum-Bolaky, Bhamini	B.A. (Hons) Indian Philosophy with Education	2002	61	018
Sita as depicted in Valmiki's Ramayana and its impact on Indian womanhood	Beedasy, Shoochela	B.A. (Hons) Indian Philosophy with Education	2002	52	019
The threefold path of liberation according to the Bhagavad-Gita	Tymun, Akhil Deep Sharma	B.A. (Hons) Indian Philosophy with Education	2002	vii, 44	020
Ethical teaching in the Ramcaritmanasa	Chumnah, V.	B.A(Hons) Indian Philosophy with Education	2002	69	021
The concept of Karma according to Bhagavad Gita	Jeewoonarain, Vimla Devi	B.A(Hons) Indian Philosophy with Education	2002	55	022
The concept of Brahman in the Upanishads	Langut, Ameeta (Ms)	B.A(Hons) Indian Philosophy with Education	2002	101	023
Karma is the cause of the rise and the fall of man	Naiken, Vel Payanee	B.A(Hons) Indian Philosophy with Education	2002	76	024 / 026 / 042
Concept of Dharma in the Vedas	Rambaccus, Ashree	B.A(Hons) Indian Philosophy with Education	2002	44	025
The concept of Bhakti in Ramacaritmanas	Sujeebun, Pushpah	B.A(Hons) Indian Philosophy with Education	2002	77	027
Concept of Dharma in the Vedas	Rambaccus, Ashree	B.A(Hons) Indian Philosophy with Education	2002	44	028
A comparative study of the four schools of Buddhism	Bhinda, Amal	B.A(Hons) Indian Philosophy with Education	2002	61	029
A comparative study of the four schools of Buddhism	Bhinda, Amal	B.A(Hons) Indian Philosophy with Education	2002	61	030
A critical analysis of Aurobindo's interpretation of the Vedas	Luchmun, Kamesswarsingh	B.A (Hons) Indian Philosophy with Education	2002	55	031
The concept of Brahman in the Upanishads	Langut, Ameeta	B.A (Hons) Indian Philosophy with Education	2002	101	032
Sita as depicted in Valmiki's Ramayana and its impact on Indian womanhood	Beedasy, Shoochela	B.A (Hons) Indian Philosophy with Education	2002	52	033

Title	Author	Course	Year	Pages	Call No.
Research methodology module	Ramdoyal, Uma Devi	B.A (Hons) Indian Philosophy with Education	2002	78	034
The relevance of Vedanta to the modern man	Dabee, Rajendrakumar	B.A (Hons) Indian Philosophy with Education	2002	54	035
A comparative study of Advaita Vedanta and Visista Advaita Vedanta	Balgobin, Sobha Devi	B.A (Hons) Indian Philosophy with Education	2002	30	036
A critical study of the social political and religious reforms undertaken by Mohandas Karamchand Gandhi	Seerkissoon, Ranee	B.A (Hons) Indian Philosophy with Education	2002	70	037
A comparison of the selfless sevice of Hunuman as depicted by Valmiki and Tulasi in their respective Ramayanas	Udhin, Soorekha	B.A (Hons) Indian Philosophy with Education	2002	45	038
The philosophy of eduvation of selected Indian Thinkers	Bissessur, Ganeshwarsing	B.A (Hons) Indian Philosophy with Education	2002	60	039
Bhagvad Gita as a guide for successful living	Boolauky, Aryawattee	B.A (Hons) Indian Philosophy with Education	2002	117	040
A critical analysis of Aurobindo's interpretation of the Vedas	Luchmun, Kamesswarsingh	B.A(Hons) Indian Philosophy with Education	2002	55	041
The relevance of Swami Vivekananda in the modern world	Abeeluck, Indira	B.A(Hons) Indian Philosophy with Education	2002	37	043
A comparative study of Advaita Vedanta and Visista Advaita Vedanta	Balgobin, Sobha Devi	B.A(Hons) Indian Philosophy with Education	2002	30	044
A comparative study of Jaina and Buddhist ethics	Hinchoo, M	B.A(Hons) Indian Philosophy with Education	2002	55	045
The relevance of Swami Vivekananda in the modern world	Abeeluck, Indira	B.A(Hons) Indian Philosophy with Education	2002	37	046
A comparative study of Sankara's Advaita Vedanta and Swami Vivekananda's neo-Vedanta'	Beerungeea, Ravindranath	B.A(Hons) Indian Philosophy with Education	2002	57	047
Ethical teaching in the Ramcharitmanasa	Chumnah, V	B.A(Hons) Indian Philosophy with Education	2002	69	048
The concept of Avatara with special reference to Shri Rama's Avatara according to the Ramcharitmanasa	Chamilall, Chatandeo Sharma	B.A(Hons) Indian Philosophy with Education	2002	42	049
A study of Mahatma Gandhi's basic principles, with special reference to Satya and Ahimsa.'	Luchoomun, Radhesh	B.A(Hons) Indian Philosophy with Education	2002	57	050

Title	Author	Course	Year	Pages	Call No.
A critical study of the social political and religious reforms undertaken by Mohandas Karamchand Gandhi	Seerkissoon, Ranee	B.A (Hons) Indian Philosophy with Education	2002	70	051
The threefold path of liberation according to the Bhagavad-Gita	Sharma, Tymun Akhil Deep	B.A (Hons) Indian Philosophy with Education	2002	44	052
Bhagvad Gita as a guide for successful living	Boolauky, Aryawattee	B.A (Hons) Indian Philosophy with Education	2002	117	053
The concept of Karma according to Bhagvad Gita	Jeewoonarain, Vimla Devi	B.A (Hons) Indian Philosophy with Education	2002	55	054
The philosophy of Rabindranath Tagore: God, world and soul	Joypaul, Padaruth Gaetree	B.A (Hons) Indian Philosophy with Education	2002	47	055
The concept of the world according to Sankara	Imrit, Oomawtee	B.A (Hons) Indian Philosophy with Education	2002	96	056
Mahatma Gandhi and his impact on Mauritius	Lodeechand, Swastina	B.A (Hons) Indian Philosophy with Education	2002	48	057
The theories of causation according to Indian Philosophy	Sumoreeah, Priscilla Devi	Diploma in Indian Philosophy	2003	48	058
Concept of creation in the Nasadiya and the Purusha Sukta	Ruttun, Poonum	Diploma in Indian Philosophy	2003	43	059
The bhakti of Surdas	Chooramun, Indira	Diploma in Indian Philosophy	2003	41	060
Concept of reality in Sankhya system	Puttea Dookhooah, Ranjita Devi	Diploma in Indian Philosophy	2003	37	061
The concept of nirvana in Bhuddism	Seebarat, Sandhya Devi	Diploma in Indian Philosophy	2003	36	062
The concept of Dharma according to Indian philosophy with special reference to Purva Mimamsa	Tuppsee, Saroja Devi	Diploma in Indian Philosophy	2003	39	063
The place of God in Gandhi's philosophy	Nankoo, Vanisha	Diploma in Indian Philosophy	2004	68	064
A study of Bhakti as depicted in the Uttarkanda of Ramacaritmanasa and its relevance in modern times	Huzooree, Chetan Anand	Diploma in Indian Philosophy	2004	64	065
Concept of the self according to the Upanishads with special reference to Isa and Katha Upanishads	Chatooah, Suttee Devi	Diploma in Indian Philosophy	2004	80	066

Title	Author	Course	Year	Pages	Call No.
The Bhakti Yoga of the Bhagavad Gita and the concept of bhakti in the Ramacharitmanas – A comparative study	Ramsohok, Anwantee	BA(Hons) Indian Philosophy with Education	2004	100	067
The place of God in Gandhi's philosophy	Nankoo, Vanisha	Diploma in Indian Philosophy	2004	68	068
The concept of liberation in the orthodox schools of Indian philosophy with special reference to Samkhya yoga	Balgobin, Simla	Diploma in Indian Philosophy	2004	50	069
The bhakti yoga of the Bhagavad Gita and the concept of Bhakti in the Ramcharitamanasa – a comparative study	Ramsohok, Anwantee	B.A. (Hons) Indian Philosophy with Education	2004	100	070
A comparative study of the concept of Sthitaprajna of Bhagavad-Gita and the concept of Bodhisattva of Mahayana Buddhism	Mangra, Parasram	Diploma in Indian Philosophy	2004	62	071
The Bhakti yoga of the Bhagavad Gita and the concept of Bhakti in the Ramcharitamanasa – a comparative study	Ramsohok, Anwantee	B.A. (Hons) Indian Philosophy with Education	2004	100	072
Concept of the self according to the Upanişads with special reference to Isha and Katha Upanişads	Chatooah. Suttee Devi	Diploma in Indian Philosophy	2004	81	073
The concept of reality according to Advaita Vedānta	Mathoora, Birju	Diploma in Indian Philosophy	2004	68	074
Methodology INPH 3225 – Port Folio	Bundhoo, Karishma	Diploma in Indian Philosophy	2005		075
The concept of religion according to Swami Vivekananda	Bundhoo, Karishma	Diploma in Indian Philosophy	2005	82	076
A comparative study of the theory of creation in Advaita Vedānta and Viśiśtādvaita Vedānta	Rambaccussing, Purnima Devi	Diploma in Indian Philosophy	2005	59	077
A critical study of Sabda Pramāna in Indian philosophy	Dokarry, Chitranand	Diploma in Indian Philosophy	2005	67	078
An analytical study of the concept of liberation according to Śankarācārya and Vallabhācārya	Nathoo, Anmika	Diploma in Indian Philosophy	2005	58 [6]	079
Relevance of the Purushārthas in the modern society	Balloo, Bharateebye	Diploma in Indian Philosophy	2006	83	080
Portfolio – Pedagogy I	Goodoory, Prenita Kaur Vimbai	B.A. (Hons) Indian Philosophy – Level III	2006	55	081

Title	Author	Course	Year	Pages	Call No.
The concept of karma in Mimamsa philosophy	Ramsohok, Priya Darshini	Diploma in Indian Philosophy	2006	84	082
The impact of Swami Dayanand on the present society	Oodhorah, Purnima	Diploma in Indian Philosophy	2006	100	083
Pedagogy I	Boykunt, Kamlawtee	B.A(Hons) Indian Philosophy level III	2006	74	084
Conducting small scale study: Development of project proposal	Sharma, Tymun Akhil Deep	PGCE (Part Time Asian/ Hinduism)	2006	13	085
Conducting a small scale study : Development of a research proposal	Lodeechand, Swastina	PGCE (Hinduism)	2006	32	086
A study of Patanjali's yoga psychology and its relation to Cittavritti''	Puteea, Soonita	Diploma in Indian Philosophy	2006	93	087
The concept of liberation in the philosophy of Ramanuja	Lochun, Oomrowtee	Diploma in Indian Philosophy	2006	70	088
An analysis of selected strategies (discussion and group work) to encourage critical thinking skills in students studying the allegory of Vedic gods in Kena Upanishad (SC level): an action research	Abeeluck, Indira	PGCE(Asian) Hinduism	2006	14	089
The use of audio-visual aids in the efficient teaching of Bhagavad Gita Chapter 3 at SC Level- an action research	Joypaul Padaruth, G	PGCE 2006-2007	2006		090
Portfolio in Methodology	Balloo, Bharateebye	Diploma in Indian Philosophy III	2006	30	091
The use of teaching aids to enhance the teaching and learning of festivals at SC level	Lodeechand, Swastina	PGCE (Hinduism)	2007	66	092
The use of teaching aids in the teaching of Jainism at HSC level	Sham-Bissessur, Vima	PGCE (Hinduism)	2007	115	093
The use of audio-visual to enhance the teaching of Mahabharata at HSC level	Chumnah, Veejaye	PGCE (Hinduism)	2007	77	094
An investigation into the effectiveness of small group cooperative learning in the teaching of iconographic features of Gods and Goddesses	Soorekha, Udhin	PGCE (Hinduism)	2007	53	095
The use of guided discovery and questioning techniques in the teaching of ashrams at HSC level	Dharamdass, Neermull	PGCE (Hinduism)	2007	133	096

Title	Author	Course	Year	Pages	Call No.
An interactive framework to enhance critical literacy in the study of God and Goddesses at form IV level	Behary, Chanda	PGCE (Hinduism)	2007	133	097
An investigation into the effective use of guided discovery as a teaching strategy to enhance the learning of Cavadee festival in Hinduism at O level	Balgobin, Shobha Devi	PGCE (Hinduism)	2007	84	098
A critical analysis of the concept of God according to the Bhagavad Gita and Descartes's meditations	Ganeshwaree, Haronia	B.A (Hons) Indian Philosophy	2007	54	099
The use of pair work strategy to develop critical thinking skills in the study of Kena Upanishad at School Certificate level	Abeeluck, Indira	PGCE (Hinduism)	2007	82	100
An investigation in the use of iconographic features of God and Goddesses at Lower VI level	Bolaky, Bhamini	PGCE (Hinduism)	2007	118	101
An investigation in the use of audio-visual aids in the teaching of iconographic features of Gods and Goddesses at Lower VI Level	Bolaky, Bhamini	PGCE Hinduism	2007	118	102
A critical study of the problems of epistemology in the orthodox schools of Indian philosophy	Khurun, Varaha	BA(Hons) Indian Philosophy with Education	2007	101	103
A constructivist approach for the teaching of concepts in Bhagavad Gita chapter II – An action research	Rambaccus, Ashree	PGCE Hinduism	2007	161	104
An action research on some effective teaching strategies that may better enhance the understanding of the Gandhian philosophy at School Certificate level	Dhoorundhur-Bullywon, Kavitree	PGCE Hinduism	2007	181	105
An action research to enhance the teaching of Advaita Vedanta at HSC Level using selected teaching strategies.	Beerungeea, Ravindranath	PGCE Hinduism	2007	89	106
The use of audio-visual to enhance the teaching of Mahabharata at HSC Level an action research	Chumnah, Veejaye	PGCE Hinduism (Part Time)	2007	77	107
A critical analysis of Carvaka philosophy	Monbode, Meenakshi	BA(Hons) Indian Philosophy	2007	49	108
A comparative study of the problems of perception in Nyasa and Kant's philosophy	Goodoory, Prenita Kaur Vimbai	BA(Hons) Indian Philosophy	2007	68	109
An action research to investigate into the use of constructivist approach in the teaching of Chapter II of the Bhagavad Gita HSC Level	Bundhoo, Arman	PGCE Hinduism	2007	91	110

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Teaching strategies to overcome students rejection of questions pertaining to Vedanta in HSC Examinations: an action research	Dabee, Rajendrakumar	PGCE Hinduism	2007	56	111
The Brahmacharya Sukta and its relevance in modern life	Ramphul, Pratima	BA(Hons) Indian Philosophy	2007	55	112
The use of teaching aids to enhance the teaching of the Deepavali festival in Hinduism at SC Level: An action research	Chamilall, Chatandeo Sharma	PGCE Hinduism	2007	98	113
A critical analysis of the concept of perfection according to Indian philosophy	Mungrooa, Leena	BA(Hons) Indian Philosophy	2007	55	114
The concept of bondage and liberation according to Indian philosophy with special reference to Purva Mimamsa	Boykunt, Kamlawtee	BA(Hons) Indian Philosophy	2007	61	115
A comparative study of the concepts of Brahman in Advaita Vedanta and Siva in Kasmira Saivism	Koonjul, Mohinsha	BA(Hons) Indian Philosophy	2007	68	116
An analysis of the science of transmigration in the light of Indian and Western thoughts	Jagoo, Pramod	B.A (Hons) Indian Philosophy	2007	63	117
The use of questioning as an effective strategy for teaching Hinduism at Form Five Level	Boolauky, Aryawattee	PGCE (Hinduism)	2007	141	118
An analysis of the science of transmigration in the light of Indian and Western thoughts	Jagoo, Pramod	B.A (Hons) Indian Philosophy	2007	63	119
The use of motivational strategies to teach Adavaita Vedanta at HSC	Luchmun, Kamesswarsingh	PGCE (Hinduism)	2007	96	120
Theory of momentariness according to Buddhism Kasanikavada	Ramessur, Roshni	B.A (Hons) Indian Philosophy	2007	64	121
Professional Journal	Chamilall, Chatandeo Sharma	PGCE (Hinduism)	2007	86	122
An action research on how to enhance critical thinking in the teaching of 'Varnasrama Dharma' at School Certificate Level	Hinchoo, Medha	PGCE (Hinduism)	2007	108	123
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A critical analysis of the concept of perfection according to Indian philosophy	Mungrooa, Leena	B.A (Hons) Indian Philosophy	2007	55	125
The use of audio-visual to enhance the teaching of Mahabharata at HSC level	Chumnah, Veejaye	PGCE (Hinduism)	2007	77	126

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A new strategy to improve the understanding of Advait Vedanta at HSC level	Hurreeram, Dinesh	PGCE (Hinduism)	2007	199	127
Cooperative learning to enhance teaching of the topic 'Iconographic Features of Gods and Goddesses' in Hinduism at SC level	Naiken, Vei Payanee	PGCE Hinduism	2007	78	128
The use of teaching aids in the teaching of Jainism at HSC Level: an action research	Sham-Bissessur, Vima	PGCE Hinduism	2007	115	129
An investigation in the use of visual aids in the teaching of iconographic features of Gods and Goddesses at Form IV level	Padaruth-Joypaul, Gaetree	PGCE Hinduism	2007	86	130
Use of discovery learning method to enhance class participation and understanding of Chandogya and Kena Upanishad at SC level: an action research.	Gujadhur, Vedhanandsingh	PGCE Hinduism	2007	108	131
The use of teaching aids to enhance the teaching of the Deepavali festival in Hinduism at SC level : an action research	Chamilall, Chatandeo Sharma	PGCE Hinduism	2007	98	132
The effectiveness of cooperative learning in the teaching of Buddhism at HSC Level: an action research	Tirbooman, Anwantee	PGCE Hinduism	2007	82	133 / 135
An interactive framework to enhance critical literacy in the study of Gods and Goddesses at Form IV level	Behary, Chanda	PGCE Hinduism	2007	133	134
The Brahmacharya Sukta and its relevance in modern life	Ramphul, Pratima	BA(Hons) Indian Philosophy	2007	55	136
A comparative study of the contributions of M.K. Gandhi and Karl Max in the development of the society	Mareemootoo, Pooja	BA(Hons) Indian Philosophy	2007	120	137
Strategies to consolidate understanding of Chapter II of the Bhagavad Gita at the HSC Level: An action research	Dosieah, Kheeleshwaree	P.G.C.E. Hinduism	2008	105 [132]	138
Use of selected active learning strategies to promote class participation and understanding of Chandogya Upanishad at SC Level: An action research	Ramchurn, Shaivaleenee	P.G.C.E. Hinduism	2008	121, ix, 67	139
Use of selected active learning strategies to promote class participation and understanding of Chandogya Upanishad at SC Level: An action research	Ramchurn, Shaivaleenee	P.G.C.E. Hinduism	2008	121, ix, 67	140
Using effective teaching strategies to improve the understanding of Buddhism – An action research	Takah-Dookhee, Reshma	P.G.C.E. Hinduism (Parttime)	2008	132	141

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A comparative study of Sri Ramanuja's concept of Bhakti and that of Sri Caitanya	Pattar, Narainduth	B.A. (Hons) Indian Philosophy with Education	2008	45	143
The concept of momentariness in Buddhism	Chatooah, Suttee Devi	B.A. (Hons) Indian Philosophy with Education	2008	vi, 57	144
Kathopnishad mein Nachiketa ké teen varon kā dārshanika mahatwa	Chutooree, Madvi C.	Diploma in Sanskrit	2008	39 [2]	145
Strategies to consolidate understanding of Chapter II of the Bhagavad Gita at the HSC Level: An action research	Dosieah, Kheeleshwaree	P.G.C.E. Hinduism	2008	105 [132]	146
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The importance of inference in the Nyaya and Vedanta philosophy	Taurah, Archana Devi	Diploma in Indian Philosophy	2008	44	148
The concept of creation according to the Nasadiya Sukta : A philosophical paradox or a scientific theory?	Jadoo, Heemashraya	Diploma in Indian Philosophy	2008	41	149
Theory of causation in Sankhya philosophy and the Chandogya Upanishad -A study	Serwan, Sandhya Devi	BA(Hons) Indian Philosophy with Education	2008	42	150
The concept of suffering in Samkhya philosophy	Bundhoo, Kessen	Diploma in Sanskrit	2008	43	151
Concept of self according to Theravada Buddhism and Jainism	Jhotty Ruttun, Poonum	BA(Hons) Indian Philosophy with education	2008	34	152
The concepts of Samkhya and yoga as found in the Bhagavad Gita	Nunkoo, Aumprity Devi	BA(Hons) Indian Philosophy with education	2008	50	153
The concept of dharma in Indian philosophy with special reference to Mimamsa	Ramen, Sandhiya	Diploma in Indian Philosophy	2008	51	154
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Why study the Upanishads? An enquiry with special reference to Isha and Katha Upanishads	Teeluck, Diya	Diploma in Indian Philosophy	2008	48	156
Critical analysis of the concept of God according to the Nyaya School of Philosophy	Cullychurn, Ravi	B.A (Hons) Indian Philosophy with Education	2008	55	157

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Sri Ramanuja as a social reformer: An appreciation	Shamloll, Lalita	B.A (Hons) Indian Philosophy with Education	2008	46	159
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Kathopnishad mein Nachiketa ke teen varon ka darshanika mahatwa	Chutooree, Madvi Chulwa	Diploma in Sanskrit	2008	39	161
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The importance of Guru in the attainment of highest knowledge in the light of the Upanishads with special reference to Chandogya, Brhad-aranyaka and Katha Upanishads	Chummun, Poornima	Diploma in Indian Philosophy	2009	61	164
The concept of God according to St. Thomas Aquinas and Rene Descartes	Jadoo, Ashvind	Diploma in Indian Philosophy	2009	61	165
The concept of substance in Western philosophy (Leibnitz& Spinoza) and in Indian philosophy (Vaisesika School)	Maghoo-Somanah, Minta	Diploma in Indian Philosophy	2009	49	166
The Samkhya concept of causality- an analysis	Jogeswar, Varuna	Diploma in Indian Philosophy	2009	55	167
Comparative study between ideal teaching of Bhagavad Gita and Ramayana with special reference to Svadharma	Coonjan, Sareeta Devi	Diploma in Indian Philosophy	2009	76	168
Comparative study between ideal teaching of Bhagavad Gita and Ramayana with special reference to Svadharma	Coonjan, Sareeta Devi	Diploma in Indian Philosophy	2009	76	169
Schopenhauer's concept of ethics	Luckna, Heerah Bye	BA (Hons) Indian Philosophy	2010	41	170
The study of inferential knowledge in Nyaya Philosophy	Megraz, Shammatee	BA (Hons) Indian Philosophy	2010	31	171
Schopenhauer's concept of Noumena	Bahadoor, Anju Devi	BA (Hons) Indian Philosophy	2010	55	172
Concept of liberation according to the Upanishads with special reference to Katha and Chandogya Upanishad	Moorut, Raksha Devi	BA (Hons) Indian Philosophy	2010	54	173

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The Vedantic elements in the Adhyatma Ramayana with special reference to chapter one of Bala Kanda	Jhagdambi, Heema Devi	BA (Hons) Indian Philosophy	2010	69	174
Paniniya Vyakarana mein Karaka – Laghusiddhanta kaumudi ke paripreksya mein : eka vivecana	Ramjatton, Kirthee Devi	BA (Hons) Sanskrit	2010	45	175 / 180
The significance of the Three Boons of Lord Yama to Nachiketa according to the Kathopanisad	Nundloll, Jayshree	Diploma in Sanskrit	2010	30	176
Social ethics of Valmiki's Ramayana – special reference to Ayodhya Kanda	Nankoo, Soonanada	Diploma in Indian Philosophy	2010	25	177
Mahatma Gandhi – His philosophy of truth and non-violence	Beharee, Lahisha	BA (Hons) Indian Philosophy	2010	56	178
Concept of self according to Sankara's Advaita Vedanta and Ramanuja's visistadvaita Vedanta: a comparative study.	Akaloo-Mehess, Bhoomika Devi	BA (Hons) Indian Philosophy	2010	60	179
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Plurality of soul in Samkhya and Nyaya- A comparative study	Sahti, Pritee	BA(Hons) Indian Philosophy	2010	58	183
Yajnavalkya smriti tatha mitakshara ke alok mein dayabhag ; Ek Adhyayan	Bundhoo, Kessen	BA(Hons) Sanskrit	2010	67	184
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Discuss fully the concept of action, bondage and transmigration in Indian philosophy, showing clearly how our past actions lead to rebirth time and again	Peryan, Mardaymootoo	Diploma in Indian Philosophy with Sanskrit	N/A	56	416
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The concept of Dharma according to Purva Mimamsa philosophy	Beesoon, Satyadev	Diploma in Indian Philosophy	N/A	vi, 73	420
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